

**Board of Aldermen Meeting
November 17, 2015 at 7:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Tentative Agenda

- 1. Call to Order**
 - Pledge of Allegiance to the American Flag
- 2. Roll Call**
- 3. Approve Agenda**
- 4. Approve Minutes of October 20, 2015 Regular Meeting**
- 5. Approve Minutes of October 24, 2015 Special Meeting**
- 6. October Financial Report**
- 7. October Invoice/Check Listing**
- 8. Reports**
 - a. Water System Report – Jeff Jones, Decker Construction
 - b. Police Report – Dave Speiser
 - c. Public Works Report – Dwight Adkison
 - d. City Administrator Report – Don Moore
- 9. Ordinance Clarifying City Policy for Trash Service Charges**
- 10. Certify Election of November 3, 2015**
- 11. Request for Qualifications for Engineering for Sewer Project.**
- 12. Ordinance Authorizing General Election April 5, 2016 for the Purpose of Electing 2 Aldermen.**
- 13. Public Participation**

14. Mayor Comments

15. Aldermen Comments

16. Executive Session

a. Personnel – RSMo 610.021 (3)

17. Adjourn

Don Moore, City Administrator

Posted November 13, 2015