

## **Board of Aldermen Meeting May 17, 2016 at 6:00 PM**

The Mayor and Board of Aldermen will hold the regular monthly meeting in the Betty Brazelton Community Center at 707 Oak Street to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

### **Tentative Agenda**

#### **1. Call to Order**

Pledge of Allegiance to the American Flag

#### **2. Roll Call**

#### **3. Approve Agenda**

#### **4. Minutes**

**a. April 19, 2016 Regular Meeting**

**b. May 9, 2016 Special Meeting**

#### **5. April Financial Report**

#### **6. April Invoice/Check Listing**

#### **7. Reports**

a. Water System Report – Jeff Jones, Decker Construction

b. Police Report – Dave Speiser

c. Public Works Report – Dwight Adkison

d. City Administrator Report – Don Moore

#### **8. Resolution Setting Board Regular Meeting Time.**

#### **9. Public Participation**

#### **10. Mayor Comments**

#### **11. Aldermen Comments**

#### **12. Adjourn**

Don Moore, City Administrator

Posted May 13, 2016